



Faith Lutheran Church Naples, Florida

January 9 & 10, 2021

Baptism of our Lord



Divine Service, Setting Two, Page 167

AS WE GATHER

Today we celebrate the Baptism of Jesus. At Jesus' Baptism, God the Father speaks from heaven, revealing Jesus to be His beloved Son, and the Holy Spirit descends in the form of a dove. All three persons of the Trinity make their presence known at Jesus' Baptism. All three persons of the Trinity made their presence known at our Baptism as well as we are revealed to be God's beloved children.

U PRELUDE

U ANNOUNCEMENTS

U MOMENT FOR MISSION

Pastor J. P. Cima, Cambodia

y CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)

Y OPENING HYMN

"Shall We Gather at the River"

vs. 1-3

D A7 A

Shall we gath - er at the riv - er, where bright an - gel feet have trod -
On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;

5 D A A7 D

with its crys - tal tide for - ev - er flow - ing by the throne of God!
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.

9 G D A7 D

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er,

13 G D A A7 D

gath - er with the saints at the riv - er that flows by the throne of God.

Y INVOCATION

Pastor: In the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Y CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

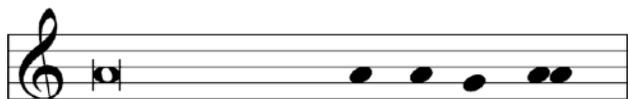
Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

The Service of the Word

Y KYRIE

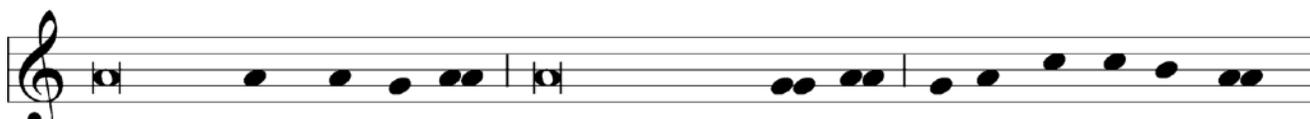
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A In peace let us pray to the Lord.



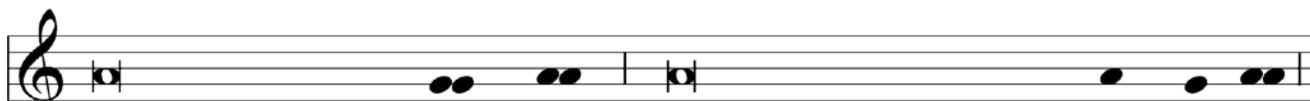
G Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



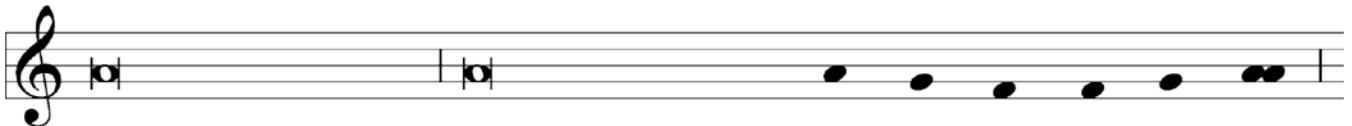
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Y SALUTATION AND COLLECT OF THE DAY

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P The Lord be with you.



C And al - so with you.

Pastor: Let us pray. Heavenly Father, at the Baptism of Jesus, You revealed Him as Your beloved Son. Unite us to Christ, that we may daily die to sin and arise to newness of life, so that we might share the truth of Your Gospel; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Y GLORIA PATRI

C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

U OLD TESTAMENT READING

Genesis 1:1-5

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

U READING THE PSALM

Psalms 29

Leader: Ascribe to the Lord, O heavenly | beings,*
ascribe to the Lord glo - | ry and strength.

People: **Ascribe to the Lord the glory | due His name;*
worship the Lord in the splendor of | holiness.**

Leader: The voice of the Lord is over the | waters;*
the God of glory thunders, the Lord, over many | waters.

People: **The voice of the Lord is | powerful;*
the voice of the Lord is full of | majesty.**

Leader: The voice of the Lord breaks the | cedars;*
the Lord breaks the cedars of | Lebanon.

People: **He makes Lebanon to skip | like a calf,*
and Sirion like a young | wild ox.**

Leader: The voice | of the Lord* flashes forth | flames of fire.

People: **The voice of the Lord shakes the | wilderness;*
the Lord shakes the wilderness | of Kadesh.**

Leader: The voice of the Lord makes the deer give birth
and strips the | forests bare,*and in His temple all cry, | “Glory!”

People: **The Lord sits enthroned o- | ver the flood;*
the Lord sits enthroned as king for- | ever.**

All: May the Lord give strength to His | people!
May the Lord bless His people | with peace!*

U EPISTLE READING

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Y ALLELUIA VERSE

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Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Y HOLY GOSPEL

Pastor: The Holy Gospel according to St. Mark, the first chapter.



Glo - ry to You, O Lord.

Mark 1:1-13

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, “Behold, I send My messenger before your face, who will prepare Your way, the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make His paths straight,’” John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, “After me comes He who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but He will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately He saw the heavens being torn open and the Spirit descending on Him like a dove. And a voice came from heaven, “You are My beloved Son; with You I am well pleased.” The Spirit immediately drove Him out into the wilderness. And He was in the wilderness forty days, being tempted by Satan. And He was with the wild animals, and the angels were ministering to Him.

Pastor: This is the Gospel of the Lord.



Praise to You, O Christ.

U HYMN OF THE DAY *“All Who Believe and Are Baptized”*

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1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
 Grant us to grow in grace each day That by this sac - ra -



heav' n - ly band Of ev - 'ry tribe and na - tion.
 ment we may E - ter - nal life in - her - it.

U SERMON

“Ready, Go!”

Pastor Samuel Maconachy

Focus text: Mark 1:1-13

Y APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

Y LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and

forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Y PRAYERS OF THE CHURCH

The Service of the Sacrament (5:00 p.m.)

Y PREFACE (5:00)

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Y WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Y AGNUS DEI (5:00)

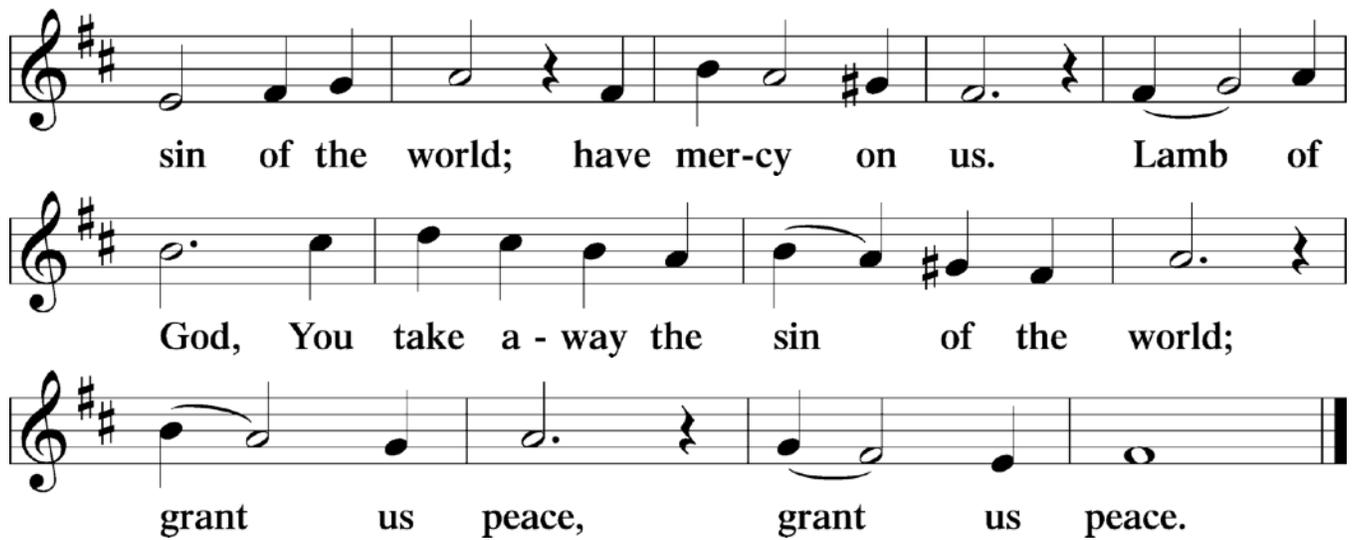
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☐ Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Y BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and T give you peace.

People: Amen.

Y SENDING HYMN

“When Peace, like a River”

Page 763, vs. 1, 2, 4



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 4 And, Lord, haste the day when our faith shall be sight, The
 sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 clouds be rolled back as a scroll, The trum - pet shall sound and the
 taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 Lord shall de - scend; E - ven so it is well with my soul.
Refrain
 It is well with my soul, It is well, it is well with my soul.

POSTLUDE



As you exit the Sanctuary, you may leave your gifts to the Lord in the basket that has been placed in the Narthex. When we worship God with our offerings, we recall the words of Jesus: *“For where your treasure is, there your heart will be also.”*

*The flowers on the altar are given to the glory of God
by Janet Guenther in memory of our sweet Gretchen.*

For All Who Intend to Commune

The Lord’s Supper is celebrated here at Faith in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. How we come to the Lord’s Table to receive this transforming gift of life is of vital importance. The apostle Paul wrote: “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. (1 Corinthians 11:28-29 NIV) **We are always receiving this Sacrament to our benefit or detriment. Out of loving concern for the communicants and from our understanding of the Holy Scriptures, we request that those who commune here:**

1. Be baptized Christians.
2. Have received instruction on the essence and significance of the Lord’s Supper.
3. Are spiritually mature enough to examine themselves, recognizing their sin and their need for God’s grace through this special means, affirming the following truths:
 - I am a sinner in need of a Savior.
 - I believe Jesus Christ is my only Savior from sin, Satan and death.
 - I believe forgiveness is offered to me freely in this Sacrament.
 - I believe Jesus’ body is present in the bread and His blood in the wine for the benefit of my faith.
 - I resolve to turn from my sins I know and to dedicate my life to the service of the Lord in missional living and generous giving.
4. Profess the real presence of Christ in this Sacrament, that is, trusting the mystery of the true presence of Christ’s body in the bread and His blood in the wine.
5. Believe the Savior’s words, “Given and poured out for you for the forgiveness of sins.”

The Lord welcomes you to His table,

knowing that your coming shows agreement with us in these statements of faith.

THOSE NOT COMMUNING are encouraged to come forward, fold their hands across their chest, and receive a blessing. **IF YOU DO NOT AGREE** with our beliefs as stated above, we invite you to come forward for a blessing or to use this time to pray and worship God with singing.

For those with **HEALTH CONCERNS**, gluten-free wafers are available on request, and nonalcoholic wine is available in the center cups of the communion tray. You may select individual cup or the chalice for the wine.

For further understanding of this gift of life from Jesus, please see the following Scripture passages: Matthew 26:17-30, Mark 14:12-26, Luke 22:7-23, 1 Corinthians 10:14-22 & 11:17-34. If you have any other questions, please speak with Pastor or a Faith Elder. You will find Elders, wearing name tags, at all services. (Copyright June, 2010 Used by permission)