



Faith Lutheran Church  
Naples, Florida

Good Shepherd Weekend

April 24 & 25, 2021

Divine Service, Setting Three, Page 184

**AS WE GATHER**

*Of all the animals that could have been used to portray humanity, does it feel strange to be called a sheep? After all, it is not the most honorable creature. There are no defense mechanisms to escape a predator, no intimidating roar, and limited ability to fend for one's self when it comes to seeking nourishment, water, and safety. Yet these things reveal the point we are called to understand. It may not be good to be a sheep on our own, but it is great to be a sheep with a Good Shepherd to care for the flock. Jesus is our perfect shepherd who protects and defends, feeds and nourishes, leads and provides all we need in this body and life. Together as His flock, we are blessed to follow Him as by His Word and Means of Grace He leads us to streams of living water and paths of righteousness for His name's sake.*

**U PRELUDE**

**U ANNOUNCEMENTS**

**Y CHIMING OF THE TRINITY**

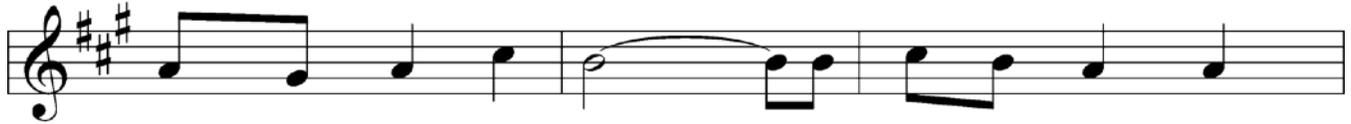
*(The congregation stands at the ringing of the bell.)*

## YYY OPENING HYMN

“We Walk by Faith and Not by Sight” Page 720, vs. 1-3



1 We walk by faith and not by sight, No  
2 We may not touch His hands and side, Nor  
3 Help then, O Lord, our un - be - lief; And



gra - cious words we hear From Him who spoke as  
fol - low where He trod; But in His prom - ise  
may our faith a - bound To call on You when



none e'er spoke, But we be - lieve Him near.  
we re - jice And cry “My Lord and God!”  
You are near And seek where You are found.

## YYY INVOCATION

Pastor: In the name of the Father and of the T Son and of the Holy Spirit.

**People: Amen.**

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

**People: and You forgave the iniquity of my sin.**

## Y CONFESSION AND ABSOLUTION

Pastor: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**People: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Pastor: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

People: Amen.

## The Service of the Word

### YY PSALM

Psalm 23

Leader: The Lord is my shepherd; I shall not want.

People: **He makes me lie down in green pastures. He leads me beside still waters.**

Leader: He restores my soul. He leads me in paths of righteousness for His name's sake.

People: **Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, they comfort me.**

Leader: You prepare a table before me in the presence of my enemies; You anoint my head with oil; my cup overflows.

People: **Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.**

### Y GLORIA PATRI

Page 186



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



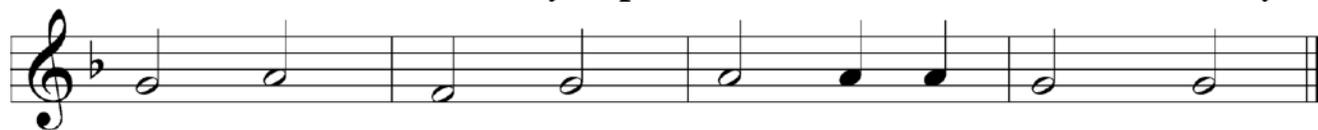
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### Y KYRIE

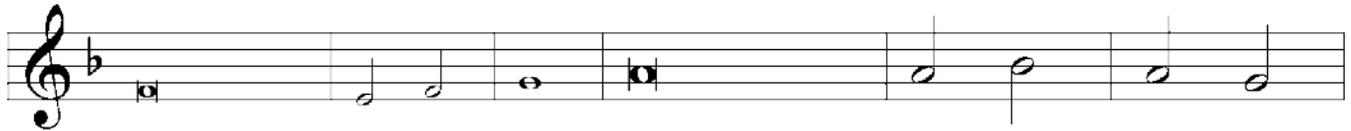
Page 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



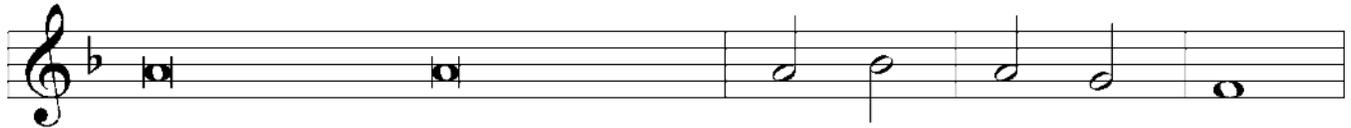
on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



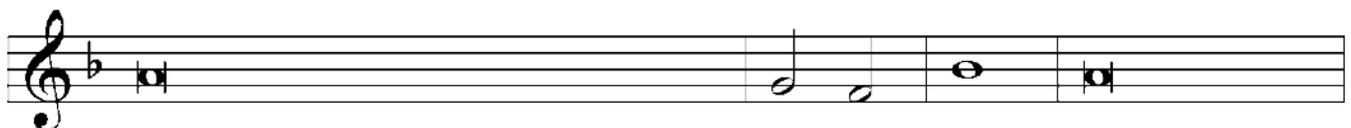
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## YY SALUTATION AND COLLECT OF THE DAY

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Let us pray. Risen Lord, You are the Good Shepherd who lays down His life for the sheep. They are Yours, and nothing will snatch them from Your hand. In the love You've shown and the perfect love we know through Your Spirit, empower Your flock to reach others, that all may be guided by Your shepherding grace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

## U FIRST READING

Acts 4:1-12

And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. And they arrested them and put them in custody until the next day, for it was already evening. But many of those who had heard the word believed, and the number of the men came to about five thousand. On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead – by Him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## U EPISTLE READING

1 John 3:16-24

By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth. By this we shall know that we are of the truth and reassure our heart before Him; for whenever our heart condemns us, God is greater than our heart, and He knows everything. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from Him, because we keep His commandments and do what pleases Him. And this is His commandment, that we believe in the name of his Son Jesus Christ and love one another, just as He has commanded us. Whoever keeps His commandments abides in God, and God in Him. And by this we know that He abides in us, by the Spirit whom He has given us.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## Y ALLELUIA

Page 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Y HOLY GOSPEL

Pastor: The Holy Gospel according to St. John, the twentieth chapter.

People: **Glory to You, O Lord.**

John 10:11-18

I am the good shepherd. The good shepherd lays down His life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know My own and My own know Me, just as the Father knows Me and I know the Father; and I lay down My life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to My voice. So there will be one flock, one shepherd. For this reason the Father loves Me, because I lay down my life that I may take it up again. No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from My Father.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

**U HYMN OF THE DAY**

*“The King of Love My Shepherd Is”*

Page 709



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

**5 Thou spreadst a table in my sight; Thine unction grace bestoweth;  
And, oh, what transport of delight From Thy pure chalice floweth!**

**6 And so through all the length of days Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise Within Thy house forever!**

**U SERMON**

*“What Makes the Shepherd Good”*

Pastor Donald Treglown

Text: John 10:11-18

**Y APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father**

**almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.**

## **Y PRAYERS OF THE CHURCH**

### **Y LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# **The Service of the Sacrament (5:00 p.m.)**

### **Y PREFACE (5:00)**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

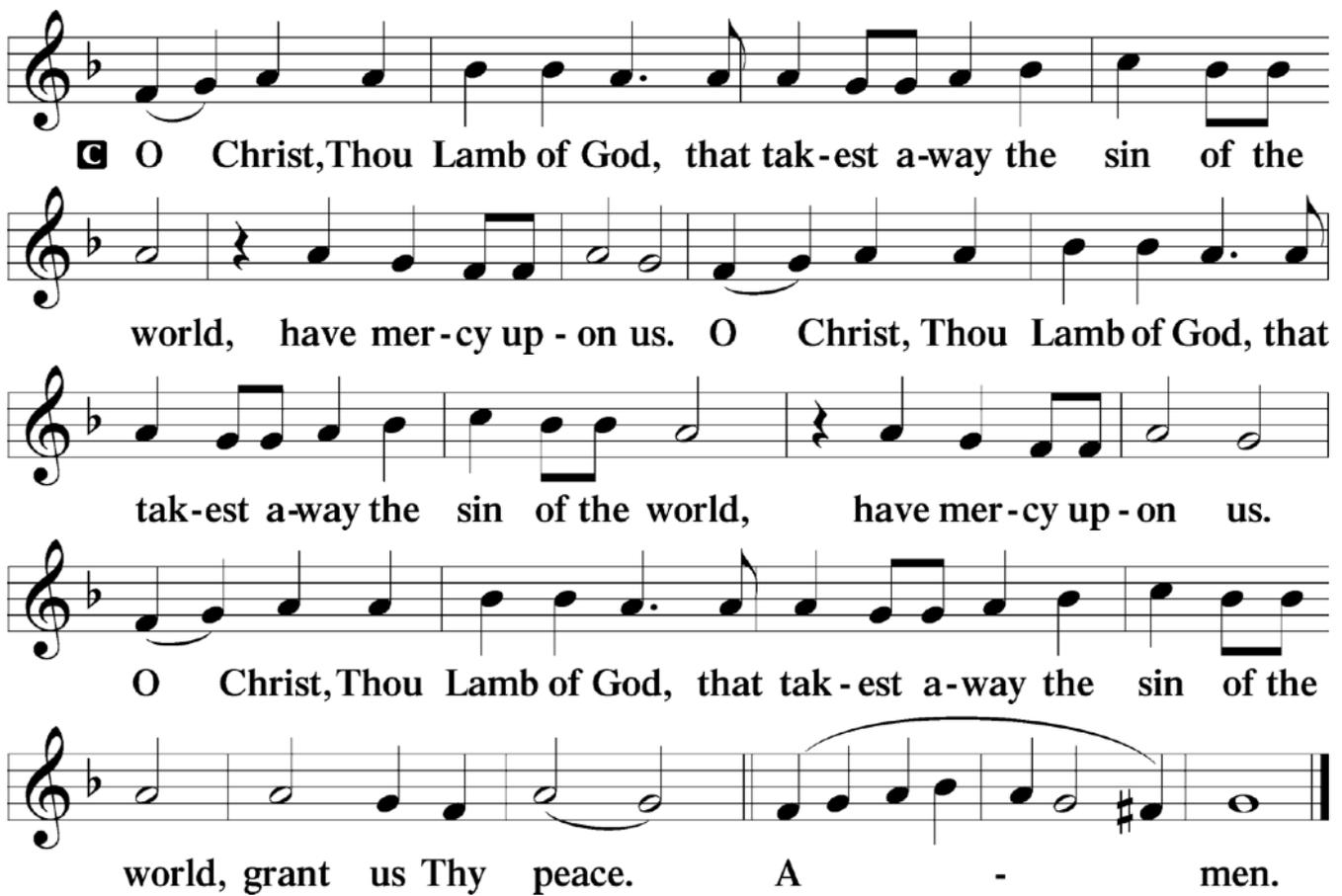
**People:** **It is right to give Him thanks and praise.**

### **Y WORDS OF OUR LORD (5:00)**

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### **Y AGNUS DEI (5:00)**

Page 180



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## Y BENEDICTION

**Pastor:** The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and T give you peace.

**People:** Amen.

## Y SENDING HYMN “The Lord’s My Shepherd, I’ll Not Want” Page 710, vs. 1, 3, 5



1 The Lord's my shep - herd, I'll not want; He makes me  
 3 Yea, though I walk in death's dark vale, Yet will I  
 5 Good-ness and mer - cy all my life Shall sure - ly  
 down to lie In pas - tures green; He  
 fear no ill; For Thou art with me,  
 fol - low me; And in God's house for -  
 lead - eth me The qui - et wa - ters by.  
 and Thy rod And staff me com - fort still.  
 ev - er - more My dwell - ing place shall be.

**Y DISTRIBUTION (5:00)** *(Please review our statement of faith on the next page.)*

## POSTLUDE



As you exit the Sanctuary, you may leave your gifts to the Lord in the basket that has been placed in the Narthex. When we worship God with our offerings, we recall the words of Jesus: *“For where your treasure is, there your heart will be also.”*

# For All Who Intend to Commune

The Lord’s Supper is celebrated here at Faith in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. How we come to the Lord’s Table to receive this transforming gift of life is of vital importance. The apostle Paul wrote: “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. (1 Corinthians 11:28-29 NIV) **We are always receiving this Sacrament to our benefit or detriment. Out of loving concern for the communicants and from our understanding of the Holy Scriptures, we request that those who commune here:**

1. Be baptized Christians.
2. Have received instruction on the essence and significance of the Lord’s Supper.
3. Are spiritually mature enough to examine themselves, recognizing their sin and their need for God’s grace through this special means, affirming the following truths:
  - I am a sinner in need of a Savior.
  - I believe Jesus Christ is my only Savior from sin, Satan and death.
  - I believe forgiveness is offered to me freely in this Sacrament.
  - I believe Jesus’ body is present in the bread and His blood in the wine for the benefit of my faith.
  - I resolve to turn from my sins I know and to dedicate my life to the service of the Lord in missional living and generous giving.
4. Profess the real presence of Christ in this Sacrament, that is, trusting the mystery of the true presence of Christ’s body in the bread and His blood in the wine.
5. Believe the Savior’s words, “Given and poured out for you for the forgiveness of sins.”

***The Lord welcomes you to His table,  
knowing that your coming shows agreement with us in these statements of faith.***

**THOSE NOT COMMUNING** are encouraged to come forward, fold their hands across their

chest, and receive a blessing. **IF YOU DO NOT AGREE** with our beliefs as stated above, we invite you to come forward for a blessing or to use this time to pray and worship God with singing.

For those with **HEALTH CONCERNS**, gluten-free wafers are available on request, and nonalcoholic wine is available in the center cups of the communion tray. You may select individual cup or the chalice for the wine.

For further understanding of this gift of life from Jesus, please see the following Scripture passages: Matthew 26:17-30, Mark 14:12-26, Luke 22:7-23, 1 Corinthians 10:14-22 & 11:17-34.

## 12 Most Common Names for Churches in the Missouri Synod

**Of the 6,041 congregations in the LCMS, these are the most common names.**

**Others**

**Trinity - 569**

**St. John - 462**

**St. Paul – 464**

**Immanuel – 325**

**Zion – 323**

**Grace – 235**

**Faith – 221**

**Redeemer – 168**

**Our Savior – 168**

**Christ - 144**

**Good Shepherd – 136**

**St. Peter - 121**

