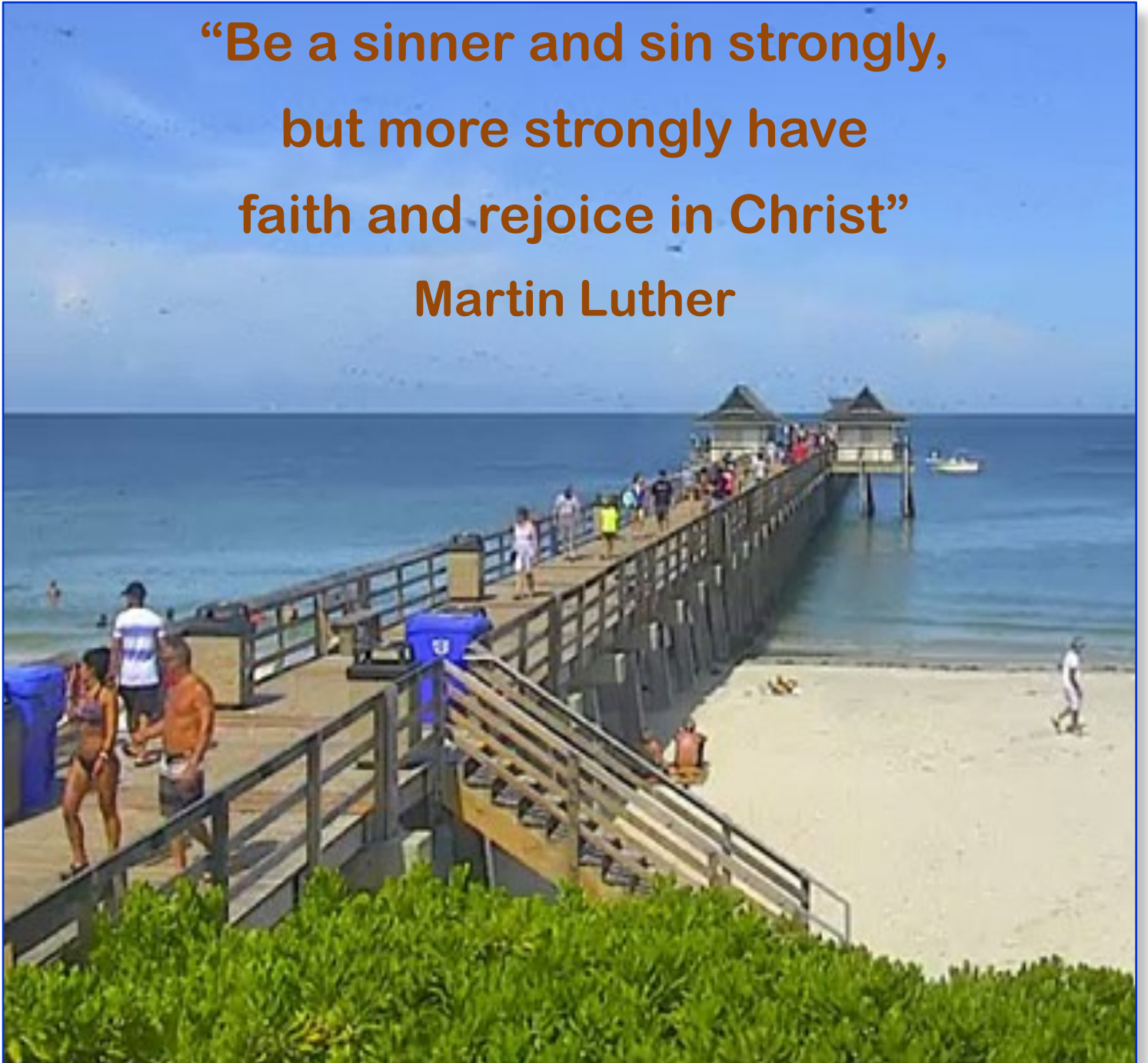


**“Be a sinner and sin strongly,
but more strongly have
faith and rejoice in Christ”
Martin Luther**



Faith Lutheran Church

Naples, Florida

“Doctrine, Principles & Application”

September 25 & 26, 2021

The Eighteenth Sunday after Pentecost

Divine Service, Setting Two, Page 167

THE DIVINE SERVICE

II. SERVICE OF THE WORD

THE SERMON

Worship Component	Scriptural Basis	Meaning	Application for Daily Living
Sermon* <i>*Our opening hymn reflects this worship component.</i>	(1 Corinthians 1:23, 2 Timothy 4:1-2)+ <i>+Scriptures listed are directly quoted in the liturgy. Those in parentheses present supporting text.</i>	As the prophets, apostles and even Jesus Himself did, the pastor speaks on behalf of God, bringing His Word to shepherd His people.	Further exploration of the sermon text during the week makes a great Bible study.

U PRELUDE

“Improvisations on a Hymn”

U ANNOUNCEMENTS

Y CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Y INVOCATION

Pastor: In the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Y CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

The Service of the Word

Y GLORIA IN EXCELSIS

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



Y SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

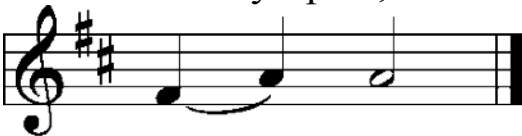


C And al - so with you.

Pastor: Let us pray. Heavenly Father, You want nothing to separate us from Your grace and mercy.

People: **Grant that we realize how valuable You consider us and then seek to be at peace with one another;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

U OLD TESTAMENT READING

Numbers 11:4-6, 10-16, 24-29

Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have You dealt ill with Your servant? And why have I not found favor in Your sight, that You lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that You should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If You will treat me like this, kill me at once, if I find favor in Your sight, that I may not see my wretchedness." Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand

there with you. So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put His Spirit on them!”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Y CHANTING THE PSALM

Psalm 104:27-35



Leader: I love the Lord, because | He has heard*
my voice and my pleas for | mercy.

**People: Because He inclined His | ear to me,*
therefore I will call on Him as long | as I live.**

Leader: These all | look to You,* to give them their food in due | season.

**People: When You give it to them, they gath- | er it up;*
when You open your hand, they are filled with | good things.**

Leader: When You hide Your face, they | are dismayed;*
when You take away their breath, they die and return | to their dust.

**People: When You send forth Your Spirit, they are cre- | ated,*
and You renew the face | of the ground.**

Leader: May the glory of the Lord endure for- | ever;*
may the Lord rejoice | in His works,

**People: who looks on the earth and it | trembles,*
who touches the mountains | and they smoke!**

Leader: I will sing to the Lord as long | as I live;*
I will sing praise to my God while I have | being.

People: May my meditation be pleas- | ing to Him,*

for I rejoice | in the Lord.

*All: Let sinners be consumed from the earth, and let the wicked | be no more!**
Bless the Lord, O my soul! | Praise the Lord!

U EPISTLE READING

James 5:13-20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Y ALLELUIA VERSE

Page 173

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Y HOLY GOSPEL

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.

Glo - ry to You, O Lord.

Mark 9:38-50

John said to Him (Jesus), “Teacher, we saw someone casting out demons in Your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him, for no one who does a mighty work in My name will be able soon afterward to speak evil of Me. For the one who is not against us is for us. For truly, I say to you,

whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. Whoever causes one of these little ones who believe in Me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

Pastor: This is the Gospel of the Lord.



C Praise to You, O Christ.

U CHILDREN'S SERMON (11:00)

U HYMN OF THE DAY "If Thou But Trust in God to Guide Thee" Page 750, vs. 1-4



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
tri - als do but press The heav - ier for our bit - ter - ness.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.

U SERMON

“Doctrine, Principles and Application”

Doctrines: A truth of salvation that God reveals to us

Principles: Doctrinally based guidelines for the exercise of faith

Applications: Actual behaviors, action steps or practices

The Why – The What – The How of Faith Lutheran Church, Naples, Florida

Pastor Donald Treglown

Text: Mark 9:38-50

Y APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

U OFFERTORY

“Wer nur den lieben Gott”

Setting by Stephen R. Johnson

Y PRAYERS OF THE CHURCH

Y LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy

will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament (5:00)

Y PREFACE (5:00)

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

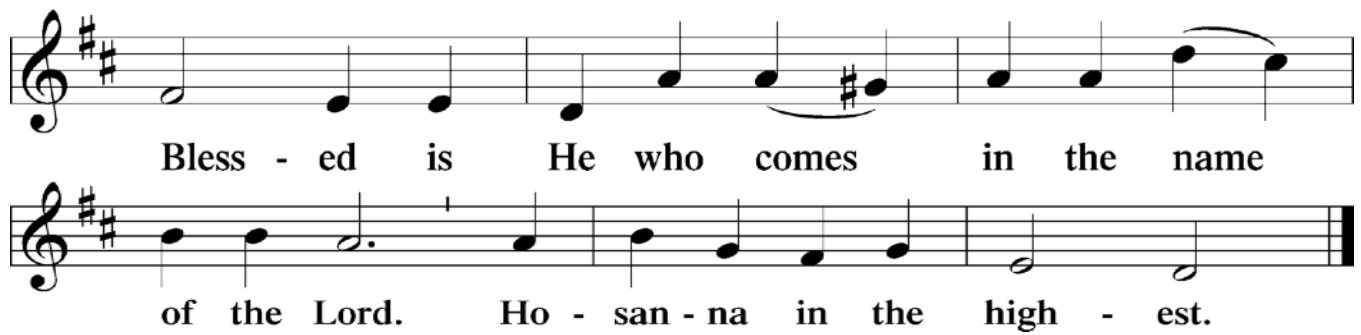
Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Y SANCTUS (5:00)

Page 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Y WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Y AGNUS DEI (5:00)

Page 180



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;

grant us peace, grant us peace.

Y BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and T give you peace.

People: Amen.

Y SENDING HYMN

“Blessed Assurance”

Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of glo - ry di -
Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my
Per - fect sub - mis - sion, all is at rest; I in my Sav - ior am hap - py and

vine! Heir of sal - va - tion, pur - chase of God, born of his
sight; an - gels de - scend - ing bring from a - bove e - choes of
blest, watch - ing and wait - ing, look - ing a bove, filled with his

Spir - it, washed in his blood. This is my sto - ry, this is my
mer - cy, whis - pers of love.
good - ness, lost in his love.

song, prais - ing my Sav - ior all the day long: this is my

sto - ry, this is my song, prais - ing my Sa - vior all the day long.

DISTRIBUTION (5:00)

Please review our statement of faith inserted into the front of the Hymnal.

POSTLUDE



As you exit the Sanctuary, you may leave your gifts to the Lord in the basket that has been placed in the Narthex. When we worship God with our offerings, we recall the words of Jesus:

“For where your treasure is, there your heart will be also.”