

Faith Lutheran Church
Naples, Florida

“Overcoming Hopelessness”

October 23 & 24, 2021

The Twenty-second Sunday after Pentecost

Divine Service, Setting Two, Page 167

II. SERVICE OF THE WORD			
THE OFFERING/OFFERTORY			
Worship Component	Scriptural Basis	Meaning	Application for Daily Living
Offertory* <i>*Our opening hymn reflects this worship component.</i>	Psalm 116:12-14, 17-19+ <i>+Scriptures listed are directly quoted in the liturgy.</i>	We receive so many bountiful gifts from God that we are glad to give back to Him. Psalm 116 teaches that the highest offering is to simply receive in faith the cup of salvation, especially as we look forward to the Lord’s Supper.	Our offering can lift our daily work out of the routine if we see it as opportunity to earn gifts to return to God.

THE DIVINE SERVICE

U PRELUDE

“Improvisations on a Hymn”

U ANNOUNCEMENTS

Y CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)

Y OPENING HYMN

“We Praise You, O God”

Page 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

Y INVOCATION

Pastor: In the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Y CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

The Service of the Word

Y INTROIT - CHANTING THE PSALM

Psalm 126



Leader: When the Lord restored the fortunes of | Zion,*
we were like | those who dream.

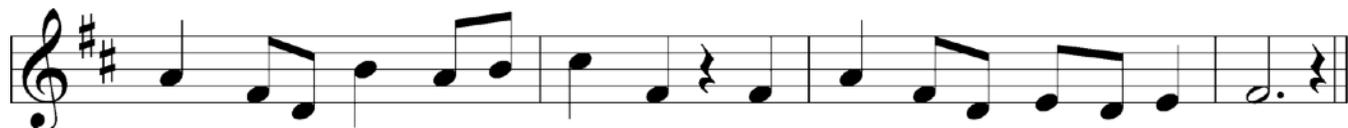
**People: Then our mouth was filled with | laughter,*
and our tongue with | shouts of joy;**

Leader: then they said among the nations,
“The Lord has done great | things for them.”*
The Lord has done great things for us; | we are glad.

**People: Restore our fortunes, | O Lord,*
like streams in the | Negeb!**

Leader: Those who | sow in tears*
shall reap with | shouts of joy!

**People: He who goes out weeping,
bearing the seed for | sowing,*
shall come home with shouts of joy,
bringing his | sheaves with him.**



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a-



lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.



P The Lord be with you.



C And al - so with you.

Pastor: Let us pray. Lord Jesus Christ, have mercy on us and hear us. Call us to Yourself today, and grant us healing, hope, life, and salvation. Grant us also the strength of faith to take up our cross and follow You, who lives and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

U OLD TESTAMENT READING

Jeremiah 31:7-9

For thus says the LORD: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘O LORD, save Your people, the remnant of Israel.’ Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here. With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.

Reader: This is the Word of the Lord.

People: Thanks be to God.

U EPISTLE READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office, but He holds His priesthood permanently, because He continues forever. Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them. For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for His own sins and then for those of the people, since He did this once for all when He offered up Himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

U THE RITE OF HOLY BAPTISM (11:00)

Louis Copell Watson

son of Daniel Copell & Margaret Leslie nee' Keller Watson, Jr.

Sponsors: Bertwin Carl Keller and Melanie Teasdale Watson



Y THE DOXOLOGY (11:00)

"Praise God, From Whom All Blessings Flow"

Page 805

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Y HOLY GOSPEL

Pastor: The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry to You, O Lord.

Mark 10:46-52

And they came to Jericho. And as He was leaving Jericho with His disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; He is calling you.” And throwing off his cloak, he sprang up and came to Jesus. And Jesus said to him, “What do you want Me to do for you?” And the blind man said to Him, “Rabbi, let me recover my sight.” And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed Him on the way.

Pastor: This is the Gospel of the Lord.



C Praise to You, O Christ.

U CHILDREN’S SERMON (11:00)

U HYMN OF THE DAY

“Lord Jesus, Think on Me”

Page 610, vs. 1-4



1 Lord Je - sus, think on me And purge a - way my sin;
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me A - mid the bat - tle's strife;
4 Lord Je - sus, think on me Nor let me go a - stray;



From world-ly pas-sions set me free And make me pure with-in.
Let me Your lov-ing ser-vant be And taste Your prom-ised rest.
In all my pain and mis-er-y, O be my health and life!
Through dark-ness and per-plex-i-ty Point out Your cho-sen way.

U SERMON 5:00 *“Lessons from Jesus and Bartimaeus”*

Pastor Donald Treglown

Text: Mark 10:46-52

8:00 & 11:00 *“Overcoming Hopelessness”*

Pastor Donald Treglown

Text: Mark 10:46-52

Y APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

U OFFERTORY

“Hymn to Joy”

Robert Lau

Y PRAYERS OF THE CHURCH

Y LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy

will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament (5:00)

Y PREFACE (5:00)

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Y SANCTUS (5:00)

Page 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Y WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Y AGNUS DEI (5:00)

Page 180

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;

grant us peace, grant us peace.

Y BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and T give you peace.

People: Amen.

Y SENDING HYMN “Savior, Again to Thy Dear Name We Raise” Page 917, vs. 1, 2, 4

1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 4 Grant us Thy peace through - out our earth - ly life,

With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end, the day,
 Our balm in sor - row and our stay in strife;

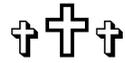
Once more we bless Thee ere our wor - ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 Then, when Thy voice shall bid our con - flict cease,

Then, low - ly bend - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 Call us, O Lord, to Thine e - ter - nal peace.

DISTRIBUTION (5:00)

Please review our statement of faith

POSTLUDE



As you exit the Sanctuary, you may leave your gifts to the Lord in the basket that has been placed in the Narthex. When we worship God with our offerings, we recall the words of Jesus:

“For where your treasure is, there your heart will be also.”